

# **Western Art & Vendor Show Artist/Vendors – Registration**

*Produced in conjunction with the 35th Montana Cowboy Poetry Gathering & Western Music Rendezvous, Aug. 13-16, 2020*

*This is our 35<sup>th</sup>, Sapphire Anniversary Year!*

**Calling Artist/Vendors..... for the August, 14 & 15, Western Art & Vendor Show produced in conjunction with the 35th Annual Montana Cowboy Poetry & Western Music Rendezvous in Lewistown this summer! Gathering dates, Aug. 13-16, 2020.**

**Friday, Aug. 14<sup>th</sup> 8:00 a.m. to Noon MOVE IN AND SET UP**

**Friday, Aug. 14<sup>th</sup> NOON TO 4:30 OPEN TO THE PUBLIC**

**Sat., Aug. 15 9:00 a.m. to 4:00 p.m. “ “ “ “**

**Fergus High School will serve as Day Headquarters for the 35th Gathering this August and host the Western Art & Vendor Show as well.** Artist/vendors will be inside at 8' X 12' spaces or canopy spaces (provided by the artist). Outside trailers can also be accommodated.

At Day Headquarters, in addition to hosting the Western Art & Vendor Show, Fergus High School will host over 50 hours of cowboy poetry and music listening sessions, the Gathering Registration Desk and book/CD consignment gift store. Fergus High School is located at 1001 Casino Creek Rd, about 3 minutes from downtown. Everything is ADA compliant, there's oodles of parking and has WI-FI, too!

## **Schedule for the Western Art & Vendor Show**

### **THURSDAY NIGHT OPTIONAL**

**Thurs., August 13, “WELCOME CHUCK & TALENT SHOWCASE”** (1 1/2 hour show) 5:30 p.m. at Elks Lodge-Pine Meadows. Dinner at 6:30 followed by talent Showcase. Tickets, \$25, available online or by calling 406-538-4575.

**Friday, August 14, Vendor Set-up from 8:00 a.m. to Noon at Fergus High School**  
**PLEASE CHECK-IN AT THE REGISTRATION DESK WHEN YOU ARRIVE.**

If you need to begin your set-up Thursday, please contact Karen Kuhlmann at 406-538-4575, [kbkuhlmann@midrivers.com](mailto:kbkuhlmann@midrivers.com) or Henry Gottardi at [henrygottardi@gmail.com](mailto:henrygottardi@gmail.com), 406-538-2688.

**Fri., August 15, Noon to 4:30 p.m. ART & VENDOR SHOW OPEN!**

**Free to the public. INVITE ALL YOUR FRIENDS!**

**Sat., Aug. 16, 9:00 a.m. to 4:00 p.m. ART & VENDOR SHOW OPEN!**

**Free to the public. “Move-out” should be Sat. evening. Thank you!**

**The exhibit/booth fee is \$100.**

### **Included in your space rental is:**

Official Gathering name tag(s)

FREE WiFi access at Fergus High School

Two Complimentary 3-day Pin Passes and Programs

\$5 Discount off Sat. night show tickets starring RED STEAGALL

Full priced tickets are \$25 Gen. Adm., \$40 Reserved and \$60w/Backstage Party (\$5 discount comes off these prices)

Complimentary admission to Sunday morning Cowboy Church

'Hallelujah Trail!' at Celebration Community Fellowship Church, 10 a.m.

*If you have the energy...we encourage you to participate in as many gathering events as possible.*

## **Registration Form for Western Art & Vendor Show Artist/Vendors, "Keepin' It Cowboy"**

**Day headquarters: Fergus High School, 1001 Casino Creek Road**

**Lewistown. PLEASE CHECK IN UPON ARRIVAL AT THE REG. DESK in the lobby/foyer at the High School. Designated parking for artist/vendors will be in the east parking lot.**

***See complete Schedule of Events at [MontanaCowboyPoetryGathering.com](http://MontanaCowboyPoetryGathering.com)***

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Email Address \_\_\_\_\_

Web Site \_\_\_\_\_

Phone(s) \_\_\_\_\_ Cell \_\_\_\_\_

Description of Booth Contents (for publicity and Western Art & Vendor Show poster):

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(Please attach description if you need more space)

I will bring a 10' by 10' canopy \_\_\_\_\_

I have a \_\_\_\_\_ foot long trailer \_\_\_\_\_

I would like An 8' by 12' space \_\_\_\_\_

I need \_\_\_\_\_ tables. Please provide you own linen and chair. Thank you!

I will need access to electricity \_\_\_\_\_. Please bring your own extensions cords, duct tape, scissors, etc. Thank you!

### **• Order Form for Tickets for You and Your Guests**

Thurs. Aug. 13<sup>th</sup> 'Welcome Chuck & Talent Showcase (1 1/2 hour show)

I want to purchase \_\_\_\_\_ ticket(s) for me & my guest(s) at \$25 each.

Enclosed is my payment for \$ \_\_\_\_\_

I want to purchase \_\_\_\_\_ 3-day pin passes for my guest(s) at \$10 each (Each vendor receives 2 FREE pin-passes)

RED STEAGALL, Sat. Night Show Tickets for August 15<sup>TH</sup>.

Registrants are entitled to a \$5 discount off their ticket orders.

I want to purchase \_\_\_\_\_ tickets at \$ \_\_\_\_\_.

(Full priced tickets are \$25.00 gen. ad., \$40 reserved, \$60 for VIP which include Pre-show backstage party and prime seats).

Enclosed is my payment for \$ \_\_\_\_\_.

**Please add your booth rental of \$100 and other items together for payment. Please make checks payable to 'MT Cowboy Poetry' and mail to:**

**Karen Kuhlmann, 962 High Meadows Lane, Lewistown, MT, 59457, or call 406-538-4575 or email, kbkuhlmann@midrivers.com.**

**A packet will be waiting for you at the Cowboy Poetry Registration Desk at Fergus High School with your official name badges, pin-passes, tickets, etc. To be listed in the program, your registration form must be received by Monday, July 13<sup>th</sup>, when we go to press You are welcome to register AFTER JULY 13<sup>TH</sup>, but you won't be listed in the official program book as we will have gone to press.**

***Please indicate if you DON'T want your name and contact info. listed in a directory of gathering participants this year. I DON'T want to be listed. \_\_\_\_\_***

## **So glad you asked.....**

**Booths: The booths include 1 or 2, banquet tables, (1 \_\_\_\_, 2 \_\_\_\_).**

**Additional tables or your own tables or display racks, canopies, etc. can be accommodated. Please provide your own chairs. We want you to LOOK GOOD!**

**Please let us know if you have a 10' by 10' canopy. Thanks!**

**Take Down: Vendors may take-down Saturday evening after 4 p.m.**

**Accommodations:**

**Overnight options in and about Lewistown are listed on our website: MontanaCowboyPoetryGathering.com. There are airb&bs, Guest Ranches, RV hook-ups, camp sites, Bed & Breakfasts, Rustic Cabins, motels and hotels to choose from.**

**Additional Artists in Booth/Sharing a Booth:**

**An artist that shares a booth with you must be listed on the Registration Form. Please indicate who you are sharing your booth with so that we can publicize that artist/vendor and their wares.**

**QUESTIONS? WHO TO CONTACT.....**

**Western Art & Gear Show Artist/Vendors – Please contact Karen Kuhlmann, 406-538-4575 or email, kbkuhlmann@midrivers.com.**

**Cowboy Poets & Western Musicians: Please contact Charlotte Carroll, , or call 1-406-781-1422**

**Volunteers to help at The Gathering – Please contact Karen Kuhlmann (above).**

**Everyone involved in the production of Montana Cowboy Poetry, now celebrating its 35th year, wants every artist/vendor to do well at our Gathering. We want you to look good, attract customers and SELL YOUR WARES.**

**We're trying to create a presence at Cowboy Poetry Gathering for the artist/vendors and the shoppers, to ultimately enhance sales for all of YOU! We'll promote the Western Art & Gear Show on local radio, our website: MontanaCowboyPoetryGathering.com, in our official program book and distribute 100 posters throughout Central Montana to promote your show!**

**PLEASE NOTE:**

1. If you have a Certificate of Insurance that covers your wares we'd appreciate having a copy of it either mailed to us in advance, or brought to us at check-in at the Gathering.
2. ***Although utmost care will be extended artist/vendors and their wares, participants agree to hold all parties harmless in the event of loss or damage of wares. The Western Art & Vendor Show area will be LOCKED AT NIGHT on Thursday, Friday and Saturday so your wares will be secured.***
3. If you are a FOOD VENDOR.....you must submit a Certificate of Insurance prior to participating

**Please sign indicating your acceptance of these terms:**

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**Thank you! See you August 14 & 15, for The Western Art & Vendor Show!  
35<sup>th</sup> Sapphire Anniversary Gathering, Aug. 13-16,2020**